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|-----------------------------------------------------|---------------|-----------------------|
| 1913 Baldwin<br>Jenison, MI 49428<br>(616) 667-8803 | Jurisdiction: | Fax #: (616) 667-8869 |
|-----------------------------------------------------|---------------|-----------------------|

**•• APPLICATION FOR BUILDING PERMIT ••**

|                                           |                       |               |          |
|-------------------------------------------|-----------------------|---------------|----------|
| <b>1.) LOCATION OF BUILDING</b>           |                       |               |          |
| ADDRESS                                   |                       |               |          |
| CITY/VILLAGE                              | TOWNSHIP              | COUNTY        | ZIP CODE |
| BETWEEN<br>(cross street)                 | AND<br>(cross street) |               |          |
| <b>a. IDENTIFICATION: OWNER OR LESSEE</b> |                       |               |          |
| NAME                                      |                       | TELEPHONE NO. |          |
| ADDRESS                                   | CITY                  | STATE         | ZIP CODE |

|                                                            |      |                                                    |                                                        |
|------------------------------------------------------------|------|----------------------------------------------------|--------------------------------------------------------|
| <b>2.) CONTRACTOR</b>                                      |      | NOT APPLICABLE COMMERCIAL <input type="checkbox"/> |                                                        |
| NAME                                                       |      | TELEPHONE NO.                                      | FAX NO.                                                |
| ADDRESS                                                    | CITY | STATE                                              | ZIP CODE                                               |
| BUILDERS LICENSE NO.                                       |      |                                                    | EXPIRATION DATE                                        |
| FEDERAL EMPLOYER ID NUMBER OR<br>REASON FOR EXEMPTION      |      |                                                    | SELF EMPLOYED <input type="checkbox"/><br>NO EMPLOYEES |
| WORKERS COMP. INSURANCE CARRIER<br>OR REASON FOR EXEMPTION |      |                                                    | SELF EMPLOYED <input type="checkbox"/><br>NO EMPLOYEES |
| MESC EMPLOYER NUMBER OR<br>REASON FOR EXEMPTION            |      |                                                    | SELF EMPLOYED <input type="checkbox"/><br>NO EMPLOYEES |

|                             |                     |
|-----------------------------|---------------------|
| <b>3.) SUB-CONTRACTORS:</b> |                     |
| (a) ELECTRIC: _____         | TELEPHONE NO. _____ |
| ADDRESS: _____              |                     |
| (b) HEATING/AC: _____       | TELEPHONE NO. _____ |
| ADDRESS: _____              |                     |
| (c) PLUMBING: _____         | TELEPHONE NO. _____ |
| ADDRESS: _____              |                     |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>4.) PROJECT DESCRIPTION: COMMERCIAL <input type="checkbox"/> RESIDENTIAL <input type="checkbox"/></b>                                                                                                                                                                                                                                                                                                                                                                |  |
| (a) <input type="checkbox"/> NEW BUILDING    (b) <input type="checkbox"/> ADDITION    (c) <input type="checkbox"/> ALTERATION    (d) <input type="checkbox"/> DEMOLITION    (e) <input type="checkbox"/> RELOCATION of BUILDING <input type="checkbox"/> SIGN<br><input type="checkbox"/> DET. GAR <input type="checkbox"/> SWIMMING POOL <input type="checkbox"/> POLE BARN <input type="checkbox"/> MODULAR <input type="checkbox"/> MOBILE HOME (include year) _____ |  |
| (a) <input type="checkbox"/> SINGLE FAMILY    (b) <input type="checkbox"/> TWO FAMILY    (c) <input type="checkbox"/> MULTI-FAMILY    (d) <input type="checkbox"/> ATTACHED GARAGE/CARPORT    (e) <input type="checkbox"/> ACCESSORY STRUCTURE                                                                                                                                                                                                                          |  |
| BRIEF DESCRIPTION OF PROJECT: _____                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |

|                                                                                                       |                    |                    |                     |                         |
|-------------------------------------------------------------------------------------------------------|--------------------|--------------------|---------------------|-------------------------|
| <b>5.) BUILDING DIMENSIONS</b>                                                                        |                    |                    |                     |                         |
| WIDTH _____                                                                                           | FL. x LENGTH _____ | FL. x HEIGHT _____ | TOTAL SQ. FL. _____ | NUMBER OF STORIES _____ |
| Square Footage by Floor: 1st Floor _____ 2nd Floor _____ Basement _____ Garage _____ Porch/Deck _____ |                    |                    |                     |                         |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                 |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| 6.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>IS ANY PART OF THE PROPOSED PROJECT WITHIN THE 100 YEAR FLOOD PLAIN?</b> YES: <input type="checkbox"/> NO: <input type="checkbox"/><br><b>IS ANY PART OF THE PROPOSED PROJECT LOCATED IN A REGULATED WETLAND?</b> YES: <input type="checkbox"/> NO: <input type="checkbox"/> |                  |
| 7.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>IS THE EXCAVATED AREA LARGER THAN ONE ACRE, WITHIN 500 FT. OF A LAKE, RIVER, STREAM OR COUNTY DRAIN?</b> YES: <input type="checkbox"/> NO: <input type="checkbox"/>                                                                                                          |                  |
| 8.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>PROJECT VALUATION</b> \$ _____ (Include labor, exclude lot value.)                                                                                                                                                                                                           |                  |
| 9.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>APPLICANT INFORMATION:</b><br><br><b>Applicant is responsible for the payment of all fees and charges applicable to this application and must provide the following information:</b>                                                                                         |                  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                 | TELEPHONE NUMBER |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CITY                                                                                                                                                                                                                                                                            | STATE ZIP        |
| FEDERAL I.D. NO./SOCIAL SECURITY NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                 |                  |
| <p>I hereby certify that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent, and we agree to conform to all applicable laws of the State of Michigan. All information submitted on this application is accurate to the best of my knowledge.</p>                                                                                                                                                                               |                                                                                                                                                                                                                                                                                 |                  |
| <p>Section 23a of the state construction code act of 1972, 1972 PA 230, MCL 125. 1523A, prohibits a person from conspiring to circumvent the licensing requirements of this state relating to persons who are to perform work on a residential building or a residential structure. Violators of sections 23a are subjected to civil fines.</p>                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                 |                  |
| SIGNATURE OF APPLICANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                 | APPLICATION DATE |
| 10.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>HOMEOWNER'S AFFIDAVIT:</b>                                                                                                                                                                                                                                                   |                  |
| <p>I hereby certify the construction work described on this permit application will be installed by myself in my own single-family dwelling in which I am living or about to occupy. All work will be installed in accordance with the building code adopted by The Municipality, and will not be enclosed, covered up, or put into use until it has been inspected and approved by the Building Inspector. I will cooperate with the Building Inspector and assume responsibility to arrange for the necessary inspections.</p> |                                                                                                                                                                                                                                                                                 |                  |
| SIGNED: _____ DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                 |                  |

|                                                       |                                                          |                 |                                                        |               |           |
|-------------------------------------------------------|----------------------------------------------------------|-----------------|--------------------------------------------------------|---------------|-----------|
| 11.) LOCAL GOVERNMENT AGENCY TO COMPLETE THIS SECTION |                                                          |                 |                                                        |               |           |
| <b>ENVIRONMENTAL CONTROL APPROVALS</b>                |                                                          |                 |                                                        |               |           |
|                                                       | <b>REQUIRED</b>                                          | <b>APPROVED</b> | <b>DATE</b>                                            | <b>NUMBER</b> | <b>BY</b> |
| A – ZONING                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No |                 |                                                        |               |           |
| B – SOIL EROSION                                      | <input type="checkbox"/> Yes <input type="checkbox"/> No |                 |                                                        |               |           |
| C – FLOOD ZONE                                        | <input type="checkbox"/> Yes <input type="checkbox"/> No |                 |                                                        |               |           |
| D – WATER SUPPLY                                      | <input type="checkbox"/> Yes <input type="checkbox"/> No |                 |                                                        |               |           |
| E – SEWER OR SEPTIC                                   | <input type="checkbox"/> Yes <input type="checkbox"/> No |                 |                                                        |               |           |
| F – OTHER                                             | <input type="checkbox"/> Yes <input type="checkbox"/> No |                 |                                                        |               |           |
| Notes and Date – For Department Use: _____            |                                                          |                 |                                                        |               |           |
| <b>VALIDATION</b>                                     |                                                          |                 |                                                        |               |           |
| BUILDING PERMIT NUMBER:                               |                                                          |                 | APPROVED BY:<br><br>SIGNATURE _____<br><br>TITLE _____ |               |           |
| ISSUE DATE:                                           |                                                          |                 |                                                        |               |           |
| PERMIT FEE:                                           |                                                          |                 |                                                        |               |           |

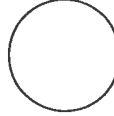
**ZONING: Site Plan: (Please read carefully and complete)**

Using the space provided, or on a separate sheet of paper, draw a diagram showing all of the following items:

1. The dimensions of the lot or acreage (all sides).
2. The location, with distances to lot lines, of all existing and proposed structures.
3. The dimensions of all existing and proposed structures.
4. The distances between all existing structures.
5. The location of all roads bordering or on the property.
6. The location of any power and gas lines on the property.
7. The location of any lakes, rivers, streams, flood plain areas, or wetlands on or near the property.
8. The location of any easements on the property.

**12.) SITE OR PLOT PLAN – FOR APPLICANT USE**

Indicate direction of North within the circle



(Attach Additional Sheet  
If Necessary.)

**13.) PERMANENT PARCEL #:** \_\_\_\_\_

**14.) BUILDING SETBACKS** (Front setback, as measured in feet, from the road right of way.)

FRONT: \_\_\_\_\_ SIDE: \_\_\_\_\_ SIDE: \_\_\_\_\_ REAR: \_\_\_\_\_

**15.) Are there any houses or mobile homes, occupied or not, on this property at this time? \_\_\_\_ yes \_\_\_\_ no**  
**If yes, what are your immediate and future plans for the existing dwelling?** \_\_\_\_\_

I AGREE TO COMPLY WITH THE TERMS AND REQUIREMENTS OF LOCAL ORDINANCES REGARDING SIDE YARDS AND BUILDING SETBACKS. IT IS ALSO UNDERSTOOD THAT ALL STRUCTURAL, ELECTRICAL, PLUMBING, HEATING, DRIVE APPROACHES, AND SIDEWALKS SHALL BE INSTALLED TO BOTH STATE AND LOCAL REQUIREMENTS, AND THAT A CERTIFICATE OF OCCUPANCY MUST BE OBTAINED PRIOR TO OPERATION OR USE.

SIGNATURE OF APPLICANT: \_\_\_\_\_ DATE: \_\_\_\_\_

FOR OFFICE USE ONLY

APPLICATION REVIEWED BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
☐ APPROVED ☐ DENIED

Minimum Setbacks Required: Front: \_\_\_\_\_ 1 Side: \_\_\_\_\_ 2 Sides: \_\_\_\_\_ Rear: \_\_\_\_\_