

AGENDA

CITY OF COOPERSVILLE

REGULAR MEETING OF THE CITY OF COOPERSVILLE CITY COUNCIL

TO BE HELD 6:00 P.M. AT CITY HALL, 289 DANFORTH ST.; COOPERSVILLE, MICHIGAN

September 14, 2026

1. Call to Order

2. Pledge of Allegiance

3. Roll Call

4. Additions/Corrections to the Agenda

A. Additions/corrections to Item 7, Consent Agenda

B. Additions/corrections to the Agenda

5. Scheduled Guests & Public Hearings

A. Scheduled Guest – Chris Marco of Lakeshore Advantage to Provide Information About PA 198 Tax Abatements and Act 381 for Housing

B. Scheduled Guest – Lindsay Mauz of Lakeshore Advantage to Present the Annual Investor Update

6. Citizen Input and Suggestions (*comments are limited to 3 minutes*)

7. Consent Agenda

All matters listed under the Item Consent Agenda, are considered routine by the city council and will be enacted by one motion in the form listed below. There will not be separate discussion of these items. If discussion is desired, an item will be removed from the Consent Agenda and will be considered separately.

A. Minutes of the City Council Meeting of August 10, 2026

B. Muskegon County, SERFM Cost Sharing Invoice #0000219737, Totaling \$477,625.00

C. Bob's Asphalt and Paving, 2026 Street Improvements Mill, Eastmanville, and Heath Mfg. Storm Drain, Final Change Order No. 2, Totaling \$76,760.43

D. Bob's Asphalt and Paving, 2026 Street Improvements Mill, Eastmanville, and Heath Mfg. Storm Drain, Final Pay Application No. 5, Totaling \$79,044.75

E. Checks through September 14, 2026, Totaling \$3,645,109.39

F. Council Information Packet

8. Petitions and Communications

A. Discussion/Action – East and Cleveland Intersection – Traffic Control

B. Discussion – East and Cleveland Intersection – Speed Study

C. Discussion/Action – Resolution to Adopt Master Plan

D. Discussion/Action – Approval of \$17 Million Michigan Technology, Management, and Budget Competitive Grant Agreement – Water Transmission Main and Water Storage Tank Project

E. Discussion/Action – Memorandum of Understanding with Polkton Charter Township for the Water Transmission Main Project

F. Discussion/Action – Purchase of Metron Water Meters and Antenna Equipment, Totaling \$21,085

G. Discussion/Action – PK Contracting, Annual Pavement Markings, Totaling \$10,065

H. Discussion – Proposed North Bank Trail Route Alignment - Danforth Street/City Hall

I. Discussion/Action – Memorandum of Understanding with fairlife, LLC for the Water Transmission Main and Water Storage Tank Project

J. Discussion/Action – Reserves of Coopersville - Phase 4 Site Plan

K. Discussion/Action – Proposal to Remove Aerators by Northwest Kent Mechanical, Totaling \$52,389

L. Discussion/Action – Lakeshore Advantage- Annual Financial Contribution, Totaling \$10,000

9. Citizen Input and Suggestions (*comments are limited to 3 minutes*)

10. City Manager's Report

11. City Clerk's Report

12. City Treasurer's Report

13. Council Member's Comments

Daniel Bowman
Shane Gerard

Tim Degeus
Jillian Poelma

Renee Gavin
Peter Weise

14. Mayor Brian Mooney Comments

15. Adjournment